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ADHOC DISSEMINATION LIST

TITLE : NIGERIA: IMPLICATIONS OF ECONOMIC DEADLINE   
PAPER CL:   
PROJECT : AL\*3205\*84  
REPORT : ALA\*10067\*85

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DATE OF RUN : 06/28/85

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|----------|---------|--|---|---|---|
| WH       | ADDRESS | 005/155/0010/0001161<br>MANNY RUBIO<br>DIRECTOR<br>WHITE HOUSE SITUATION ROOM  | 1 | 1 | 1 |
| WH       | ADDRESS | 005/155/0010/0001167<br>DESIGNATE<br>WHITE HOUSE SITUATION ROOM<br>WEST WING<br>THE WHITE HOUSE  | 1 | 2 | 2 |
| VICEPRES | ADDRESS | 008/155/0110/0001173<br>DONALD GREGG<br>ASSISTANT TO THE VICE PRESIDENT<br>FOR NATIONAL SECURITY AFFAIRS<br>ROOM 298, OLD EXECUTIVE OFFICE BUILDING<br>WHITE HOUSE | 1 | 3 | 3 |
| CEA      | ADDRESS | 015/150/0050/0002209<br>RICHARD FREEMAN<br>SENIOR STAFF ECONOMIST<br>COUNCIL OF ECONOMIC ADVISERS<br>OLD EXECUTIVE OFFICE BUILDING                                 | 1 | 4 | 4 |
| OSTR     | ADDRESS | 025/150/0050/0003439<br>GEZA FEKETEKUTY<br>OFFICE OF THE U S SPECIAL<br>TRADE REPRESENTATIVE<br>RM 103, 600 17TH ST, N W<br>WASHINGTON, D.C. (COLLATERAL ONLY)     | 1 | 5 | 5 |
| OMB      | ADDRESS | 030/180/0110/0004011<br>DAVID SITRIN<br>DEPUTY ASSOC DIR FOR NATIONAL SECURITY<br>OMB  | 1 | 6 | 6 |

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| NSC       | ADDRESS | : 035/120/0050/0004615<br>GARY J SCHMITT<br>PFIAB<br>N-<br>ROOM 340<br>EOB  | 1 | 7  | 7  |
| NSC       | ADDRESS | : 035/150/0110/0004663<br>GEORGE VAN ERON<br>INTELLIGENCE COORDINATION<br>ROOM 381, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL                                       | 3 | 8  | 10 |
| NSC       | ADDRESS | : 035/150/0050/0004683<br>ROGER W ROBINSON, JR<br>SPECIAL ASSISTANT TO THE PRESIDENT<br>SENIOR DIRECTOR, INTERNATL ECON AFFAIRS<br>NATIONAL SECURITY COUNCIL<br>ROOM 373, EOB | 1 | 11 | 11 |
| NSC       | ADDRESS | : 035/150/0020/0004693<br>PHIL RINGDAHL<br>SENIOR STAFF MEMBER<br>NSC/AFRICA  | 1 | 12 | 12 |
| NSC       | ADDRESS | : 035/170/0050/0004713<br>DAVID WIGG<br>ASSISTANT DIRECTOR<br>INTERNATIONAL ECONOMIC AFFAIRS<br>ROOM 373<br>VIA ROOM 381 EXECUTIVE OFFICE BUILDING                            | 1 | 13 | 13 |
| COMM DEPT | ADDRESS | : 045/170/0110/0005815<br>BYRON L JACKSON<br>D/OFFICE OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW)                    | 4 | 14 | 17 |

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| DOD | ADDRESS | 055/180/0110/0006443<br>COLONEL DAVID R BROWN<br>EXECUTIVE SECRETARY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3A948<br>THE PENTAGON (A-100)     | 1 | 18 | 18 |
| DOD | ADDRESS | 055/190/0110/0006481<br>THE HONORABLE FRED C IKLE<br>UNDER SECRETARY OF DEFENSE FOR POLICY<br>ROOM 4E830<br>THE PENTAGON                             | 1 | 19 | 19 |
| DOD | ADDRESS | 055/190/0110/0006483<br>CRAIG ALDERMAN, JR<br>DEPUTY UNDER SECRETARY OF DEFENSE<br>(POLICY) DEPARTMENT OF DEFENSE A144<br>ROOM 2E812<br>THE PENTAGON | 1 | 20 | 20 |
| DOD | ADDRESS | 055/170/0110/0007025<br>LT GENERAL JACK N MERRITT<br>DIRECTOR<br>JOINT CHIEFS OF STAFF, JCS<br>ROOM 2E936 (1-A-AREA REVIEWS)<br>THE PENTAGON (A-1)   | 1 | 21 | 21 |
| DOD | ADDRESS | 055/170/0110/0007045<br>LT GENERAL H O THOMSON, USAF<br>DIRECTOR (A-1)<br>J-5 (PLANS AND POLICY)<br>ROOM 2E996<br>THE PENTAGON                       | 1 | 22 | 22 |
| DOD | ADDRESS | 055/170/0110/0007047<br>VADMIRAL ARTHUR S MOREAU, JR, USN<br>ASSISTANT TO THE CHAIRMAN<br>JOINT CHIEFS OF STAFF (A-1)<br>ROOM 2E872<br>THE PENTAGON  | 1 | 23 | 23 |

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| DOD | ADDRESS | : 055/170/0110/0007813<br>LT GENERAL PHILIP C GAST<br>DIR, DEFENSE SECURITY ASSISTANCE AGENCY<br>OFF OF THE SECRETARY OF DEFENSE (POLICY)<br>ROOM 4E841<br>A100 THE PENTAGON                         | 1  | 24 | 24 |      |
| DOD | ADDRESS | : 055/180/0020/0007971<br>NOEL C KOCH<br>PRINCIPAL DEPUTY ASSISTANT SECRETARY<br>INTERNATIONAL SECURITY AFFAIRS(OSD/ISA)<br>ROOM 4E813 (AFRICAN AFFAIRS)<br>VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | 1  | 25 | 25 |      |
| DOD | ADDRESS | : 055/180/0110/0007997<br>THE HONORABLE RICHARD L ARMITAGE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY AFFAIRS)<br>ROOM 4E808<br>THE PENTAGON                                       | 1  | 26 | 26 |      |
| DIA | ADDRESS | : <input type="checkbox"/>   | 1  | 27 | 27 | 25X1 |
| DIA | ADDRESS | : <input type="checkbox"/>   | 1  | 28 | 28 |      |
| DIA | ADDRESS | : <input type="checkbox"/>   | 60 | 29 | 88 |      |

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| AIR FORCE  | ADDRESS | : 075/150/0110/0013619<br>MAJ GENERAL LEONARD H PERROOTS<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>ROOM 4A932 (A-1)<br>DEPARTMENT OF THE AIR FORCE<br>THE PENTAGON                  | 1 | 89 | 89  |
| ARMY       | ADDRESS | : 080/150/0110/0014317<br>BRIG GENERAL JAMES W SHUFELT<br>(ACTING)ASSISTANT CHIEF OF STAFF,<br>INTELLIGENCE C786 (A-1)<br>DEPARTMENT OF THE ARMY<br>ROOM 2E466, THE PENTAGON           | 1 | 90 | 90  |
| NAVY       | ADDRESS | : 085/170/0110/0015027<br>RADMIRAL JOHN L BUTTS<br>DIRECTOR OF NAVAL INTELLIGENCE<br>DEPT OF THE NAVY<br>ROOM 5C572<br>THE PENTAGON  | 1 | 91 | 91  |
| NAVY ANNEX | ADDRESS | : 086/170/0010/0015062<br>BRIG GENERAL L W SMITH, USMC<br>DIRECTOR OF INTELLIGENCE (A-1)<br>D150<br>ROOM 3233, NAVY ANNEX<br>DEPT OF THE NAVY  | 1 | 92 | 92  |
| NSA        | ADDRESS | : 087/170/0010/0015405<br>DIRECTOR/NSA (A)   | 6 | 93 | 98  |
|            |         | T532/CDB<br>FORT GEORGE G MEADE MD   |   |    |     |
| DOE        | ADDRESS | : 090/150/0010/0015715<br>GARNETTA PHILLIPS<br>STAFF (A-6-ENER-RELATED) (A-6/3)<br>DEPARTMENT OF ENERGY OPERATIONS CENTER<br>GA-257, FORRESTAL BUILDING<br>1000 INDEPENDENCE AVE, S.W. | 3 | 99 | 101 |

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|-------|---------|--|---|-----|-----|
| STATE | ADDRESS | : 110/160/0110/0018709<br>THE HONORABLE MICHAEL H ARMACOST<br>UNDER SECRETARY OF STATE<br>FOR POLITICAL AFFAIRS                                | 1 | 102 | 102 |
| STATE | ADDRESS | : 110/190/0050/0018711<br>W ALLEN WALLIS<br>UNDER SECRETARY OF STATE ECONOMIC<br>AFFAIRS<br>ROOM 7256<br>DEPARTMENT OF STATE                   | 1 | 103 | 103 |
| STATE | ADDRESS | : 110/100/0110/0018719<br>THE HONORABLE VERNON A WALTERS<br>US AMBASSADOR TO THE UNITED NATIONS<br>US MISSION TO THE UN<br>DEPARTMENT OF STATE | 1 | 104 | 104 |
| STATE | ADDRESS | : 110/170/0110/0018723<br>PETER RODMAN<br>DIRECTOR, POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE<br>NOTE: (EURA/A-5)<br>ROOM 7311            | 1 | 105 | 105 |
| STATE | ADDRESS | : 110/150/0110/0018731<br>PHILIP KAPLAN<br>STAFF DIRECTOR<br>POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE                                    | 1 | 106 | 106 |
| STATE | ADDRESS | : 110/180/0020/0018739<br>CHESTER CROCKER<br>ASSISTANT SECRETARY<br>AFRICAN AFFAIRS<br>ROOM 6234A  | 1 | 107 | 107 |

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| STATE | ADDRESS | 110/170/0110/0018763<br>AMBASSADOR H. ALLEN HOLMES<br>DIRECTOR<br>BUREAU OF POLITICO-MILITARY AFFAIRS<br>ROOM 7327  | 1 | 108 | 108 |
|-------|---------|---|---|-----|-----|
| STATE | ADDRESS | 110/080/0050/0019503<br>ALAN P LARSON<br>EXECUTIVE ASSISTANT TO THE UNDER<br>SECRETARY FOR ECONOMIC AFFAIRS<br>ROOM 7256<br>DEPT OF STATE                                   | 1 | 109 | 109 |
| STATE | ADDRESS | 110/080/0050/0020103<br>DENIS LAMB<br>DEPUTY ASSISTANT SECRETARY<br>TRADE AND COMMERCIAL AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>ROOM 3831A DEPT OF STATE     | 1 | 110 | 110 |
| STATE | ADDRESS | 110/180/0050/0020105<br>RICHARD J SMITH<br>DEPUTY ASSISTANT SECRETARY FOR INTL<br>FINANCE AND DEVELOPMENT<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPARTMENT OF STATE | 1 | 111 | 111 |
| STATE | ADDRESS | 110/080/0050/0020127<br>G PAUL BALABANIS<br>DIRECTOR<br>PLANNING AND ECONOMIC ANALYSIS STAFF<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                    | 1 | 112 | 112 |
| STATE | ADDRESS | 110/080/0050/0020131<br>ELINOR G CONSTABLE<br>(ACTING)DEPUTY ASSISTANT SECRETARY<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                                | 1 | 113 | 113 |

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| STATE | ADDRESS | 110/080/0050/0020165<br>ROBERT L PRICE<br>DIRECTOR<br>OFFICE OF EAST-WEST TRADE<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE | 1 | 114 | 114 |
| STATE | ADDRESS | 110/180/0020/0021103<br>FRANK WISNER<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE                            | 1 | 115 | 115 |
| STATE | ADDRESS | 110/180/0020/0021105<br>JAMES K BISHOP<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE                          | 1 | 116 | 116 |
| STATE | ADDRESS | 110/180/0020/0021107<br>PRINCETON LYMAN<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE                         | 1 | 117 | 117 |
| STATE | ADDRESS | 110/170/0020/0021121<br>RICHARD BOGOSIAN<br>DIRECTOR<br>OFFICE OF EAST AFRICAN AFFAIRS<br>DEPT OF STATE                                     | 1 | 118 | 118 |
| STATE | ADDRESS | 110/170/0020/0021123<br>LARRY WILLIAMSON<br>DIRECTOR<br>OFFICE OF INTER-AFRICAN AFFAIRS<br>DEPT OF STATE                                    | 1 | 119 | 119 |

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| STATE | ADDRESS | 110/170/0020/0021125   | 1 | 120 | 120 |
|-------|---------|--|---|-----|-----|
|       | :       | DIRECTOR, WEST AFRICA AFFAIRS<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE  |   |     |     |
| STATE | ADDRESS | 110/170/0020/0021129<br>(DESIGNATE)DIRECTOR<br>BUREAU OF AFRICAN AFFAIRS<br>ROOM 5242A<br>DEPT OF STATE  | 1 | 121 | 121 |
| STATE | ADDRESS | 110/170/0110/0023507<br>ROBERT DEAN<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF POLITICO-MILITARY AFFAIRS<br>ROOM 7325<br>DEPT OF STATE             | 1 | 122 | 122 |
| STATE | ADDRESS | 110/150/0110/0023703<br>EILEEN VANDERBURGH<br>CHIEF, INFORMATION HANDLING STAFF<br>N-<br>(COLLATERAL ONLY)<br>ROOM 6510<br>DEPT OF STATE           | 1 | 123 | 123 |
| INR   | ADDRESS | 111/170/0110/0024001<br>AMBASSADOR MORTON I ABRAMOWITZ<br>DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH(INR)<br>ROOM 6531<br>DEPARTMENT OF STATE | 1 | 124 | 124 |
| INR   | ADDRESS | 111/170/0110/0024003<br>FRANCIS J MCNEIL<br>DEPUTY DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>ROOM 6531<br>DEPARTMENT OF STATE             | 1 | 125 | 125 |

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| INR | ADDRESS | : 111/180/0110/0024014<br>NATALE BELLOCCHI<br>DEPUTY ASSISTANT SECRETARY<br>FOR CURRENT ANALYSIS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPARTMENT OF STATE ROOM 6535         | 1 | 126 | 126 |
| INR | ADDRESS | : 111/190/0110/0024025<br>THOMAS C THORNE<br>DAS, ASSESSMENTS AND RESEARCH<br>INR/AR<br>DEPT OF STATE  | 1 | 127 | 127 |
| INR | ADDRESS | : 111/150/0110/0024071<br>V JAMES FAZIO, JR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br><br>INR-IS ROOM 6510A<br>DEPARTMENT OF STATE   | 1 | 128 | 128 |
| INR | ADDRESS | : 111/170/0110/0024147<br>ROBERT R STRAND(ACTING)<br>DIR. OFF. OF POLITICAL-MILITARY ANALYSIS<br>BUREAU OF INTELLIGENCE & RESEARCH (INR)<br>ROOM 6638 (INR/PMA)<br>DEPT OF STATE | 1 | 129 | 129 |
| INR | ADDRESS | : 111/10/0020/0024155<br>ROBERT CABELLY<br>BUREAU OF AFRICAN AFFAIRS<br>ROOM 6236<br>DEPT OF STATE   | 1 | 130 | 130 |
| INR | ADDRESS | : 111/170/0020/0024163<br>ANTHONY DALSIMER<br>DIRECTOR,<br>OFFICE OF ANALYSIS FOR AFRICA<br>INR/RAF<br>DEPT OF STATE   | 1 | 131 | 131 |

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| INR | ADDRESS | : 111/170/0020/0024169<br>JOAN SEASWARD<br>OFFICE OF ANALYSIS FOR AFRICA<br>(INR/AA)<br>DEPT OF STATE                               | 1 | 132 | 132 |
| INR | ADDRESS | : 111/150/0110/0024189<br>SYLVIA B BLUMENTHAL<br>INR/IL<br>ROOM 8646<br>DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS)                    | 4 | 133 | 136 |
| INR | ADDRESS | : 111/150/0050/0024205<br>ROBERT W DUBOSE<br>DIRECTOR<br>OFFICE OF GLOBAL ISSUES (INR/GI)<br>ROOM 2844<br>DEPT OF STATE             | 1 | 137 | 137 |
| INR | ADDRESS | : 111/150/0020/0024223<br>INR/AA/EAST<br>STAFF<br>DEPT OF STATE   | 1 | 138 | 138 |
| INR | ADDRESS | : 111/150/0050/0024263<br>RALPH LINDSTROM<br>DIRECTOR, OFFICE OF ECONOMIC ANALYSIS<br>INR/EC<br>ROOM 8722<br>DEPARTMENT OF STATE    | 1 | 139 | 139 |
| INR | ADDRESS | : 111/150/0050/0024289<br>DAVID R KONKEL<br>CHIEF, TRADE AND MONETARY AFFAIRS<br>DIVISION (INR/EC/TM)<br>ROOM 8727<br>DEPT OF STATE | 1 | 140 | 140 |

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| INR        | ADDRESS | : 111/150/0020/0024307<br>STEPHEN D WEISS<br>STAFF<br>INR/EC SUB-SAHARAN AFRICA<br>ROOM 8666<br>DEPT OF STATE  | 1 | 141 | 141 |
| INR        | ADDRESS | : 111/150/0050/0024335<br>ERIC WILLENZ<br>STAFF<br>INR/LAR/EG<br>ROOM 6842<br>DEPT OF STATE  | 1 | 142 | 142 |
| AID        | ADDRESS | : 120/170/0110/0024800<br>THE HONORABLE PETER MCPHERSON<br>ADMINISTRATOR/AID<br>AGENCY FOR INTERNATIONAL DEVELOPMENT<br>ROOM 5942                    | 1 | 143 | 143 |
| AID        | ADDRESS | : 120/010/0020/0024809<br>ASSISTANT ADMINISTRATOR<br>BUREAU FOR AFRICA<br>AGENCY FOR INTERNATIONAL DEVELOPMENT<br>ROOM 6936, NEW STATE               | 1 | 144 | 144 |
| AID        | ADDRESS | : 120/160/0050/0024833<br>EDWIN L HULLANDER<br>ASST ASST ADMIN FOR POL DEVEL & PROG REV<br>AID<br>ROOM 3892<br>STATE DEPARTMENT                      | 1 | 145 | 145 |
| TREAS DEPT | ADDRESS | : 140/130/0110/0027211<br>DOUGLAS MULHOLLAND<br>SPECIAL ASSISTANT<br>TO THE SECRETARY (NATIONAL SECURITY)<br>ROOM 4324<br>DEPARTMENT OF THE TREASURY | 6 | 146 | 151 |

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| NMCC | ADDRESS | : | 221/240/0140/0045010<br>CIA REP NMIC<br>ROOM 2D901-A<br>PENTAGON  | 1 | 152 | 152 | 25X1 |
| NWS  | ADDRESS | : | 223/150/0090/0045011<br>PETER P HERRICK<br>ANIO/W<br>NATIONAL WARNING STAFF<br>ROOM 1C921<br>THE PENTAGON | 1 | 153 | 153 |      |
| CIA  | ADDRESS | : | <input type="checkbox"/>  | 1 | 154 | 154 | 25X1 |
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| CIA | ADDRESS |  | 4 | 162 | 165 |      |
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| CIA | ADDRESS |  | 1 | 169 | 169 |      |
| CIA | ADDRESS |  | 1 | 170 | 170 |      |
| CIA | ADDRESS |  | 1 | 171 | 171 |      |
| CIA | ADDRESS |  | 1 | 172 | 172 |      |

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| CIA | ADDRESS | 1 | 175 | 175 |      |
| CIA | ADDRESS | 1 | 176 | 176 |      |
| CIA | ADDRESS | 1 | 177 | 177 |      |
| CIA | ADDRESS | 2 | 178 | 179 |      |

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25X1

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| CIA | ADDRESS | 1 | 180 | 180 | 25X1 |
|-----|---------|---|-----|-----|------|
| CIA | ADDRESS | 1 | 181 | 181 |      |
| CIA | ADDRESS | 1 | 182 | 182 |      |
| CIA | ADDRESS | 1 | 183 | 183 |      |
| CIA | ADDRESS | 1 | 184 | 184 |      |
| CIA | ADDRESS | 1 | 185 | 185 |      |

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| CIA | ADDRESS |  | 1 | 186 | 186 | 25X1 |
|-----|---------|--|---|-----|-----|------|
| CIA | ADDRESS |  | 1 | 187 | 187 |      |
| CIA | ADDRESS |  | 2 | 188 | 189 |      |
| CIA | ADDRESS |  | 6 | 190 | 195 |      |
| CIA | ADDRESS |  | 1 | 196 | 196 |      |
| CIA | ADDRESS |  | 1 | 197 | 197 |      |

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| CIA | ADDRESS |  | 7 | 198 | 204 | 25X1 |
|-----|---------|--|---|-----|-----|------|
| CIA | ADDRESS |  | 1 | 205 | 205 |      |
| CIA | ADDRESS |  | 1 | 206 | 206 |      |
| CIA | ADDRESS |  | 1 | 207 | 207 |      |
| CIA | ADDRESS |  | 1 | 208 | 208 |      |
| CIA | ADDRESS |  | 1 | 209 | 209 |      |

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| CIA | ADDRESS |  | 1 | 210 | 210 | 25X1 |
|-----|---------|--|---|-----|-----|------|
| CIA | ADDRESS |  | 1 | 211 | 211 |      |
| CIA | ADDRESS |  | 1 | 212 | 212 |      |
| CIA | ADDRESS |  | 1 | 213 | 213 |      |
| CIA | ADDRESS |  | 1 | 214 | 214 |      |
| CIA | ADDRESS |  | 1 | 215 | 215 |      |

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|     |         |   |    |     |     |
|-----|---------|---|----|-----|-----|
| CIA | ADDRESS | : | 15 | 216 | 230 |
| CIA | ADDRESS | : | 5  | 231 | 235 |
| CIA | ADDRESS | : | 1  | 236 | 236 |
| CIA | ADDRESS | : | 1  | 237 | 237 |
| CIA | ADDRESS | : | 1  | 238 | 238 |
| CIA | ADDRESS | : | 1  | 239 | 239 |

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| CIA | ADDRESS | : | 1 | 240 | 240 | 25X1 |
|-----|---------|---|---|-----|-----|------|
| CIA | ADDRESS | : | 1 | 241 | 241 |      |
| CIA | ADDRESS | : | 1 | 242 | 242 |      |
| CIA | ADDRESS | : | 3 | 243 | 245 |      |
| CIA | ADDRESS | : | 1 | 246 | 246 |      |
| CIA | ADDRESS | : | 1 | 247 | 247 |      |

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|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : | <input data-bbox="393 1167 850 1966" type="checkbox"/> | 3 | 248 | 250 |
| CIA | ADDRESS | : |  | 1 | 251 | 251 |
| CIA | ADDRESS | : |  | 1 | 252 | 252 |
| CIA | ADDRESS | : |  | 1 | 253 | 253 |
| CIA | ADDRESS | : |  | 1 | 254 | 254 |
| CIA | ADDRESS | : |  | 8 | 255 | 262 |

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| CIA | ADDRESS | 1 | 263 | 263 | 25X1 |
|-----|---------|---|-----|-----|------|
| CIA | ADDRESS | 1 | 264 | 264 |      |
| CIA | ADDRESS | 1 | 265 | 265 |      |
| CIA | ADDRESS | 1 | 266 | 266 |      |
| CIA | ADDRESS | 1 | 267 | 267 |      |
| CIA | ADDRESS | 1 | 268 | 268 |      |

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| CIA | ADDRESS | 1  | 269 | 269 | 25X1 |
|-----|---------|----|-----|-----|------|
| CIA | ADDRESS | 1  | 270 | 270 |      |
| CIA | ADDRESS | 1  | 271 | 271 |      |
| CIA | ADDRESS | 1  | 272 | 272 |      |
| CIA | ADDRESS | 15 | 273 | 287 |      |
| CIA | ADDRESS | 2  | 288 | 289 |      |

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| CIA | ADDRESS | : | 25 | 290 | 314 | 25X1 |
| CIA | ADDRESS | : | 61 | 315 | 375 |      |
| CIA | ADDRESS | : | 6  | 376 | 381 |      |
| CIA | ADDRESS | : | 2  | 382 | 383 |      |
| CIA | ADDRESS | : | 1  | 384 | 384 |      |
| CIA | ADDRESS | : | 1  | 385 | 385 |      |

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| CIA | ADDRESS | : | <input type="checkbox"/> | 1 | 389 | 389 |
| CIA | ADDRESS | : | <input type="checkbox"/> | 1 | 390 | 390 |
| CIA | ADDRESS | : | <input type="checkbox"/> | 1 | 391 | 391 |
| CIA | ADDRESS | : | <input type="checkbox"/> | 1 | 392 | 392 |
| CIA | ADDRESS | : | <input type="checkbox"/> | 1 | 393 | 393 |

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|-----|---------|---|--------------------------|---|-----|-----|------|
| CIA | ADDRESS | : | <input type="checkbox"/> | 1 | 394 | 394 | 25X1 |
| CIA | ADDRESS | : | <input type="checkbox"/> | 1 | 395 | 395 |      |
| CIA | ADDRESS | : | <input type="checkbox"/> | 1 | 396 | 396 |      |
| CIA | ADDRESS | : | <input type="checkbox"/> | 1 | 397 | 397 |      |
| CIA | ADDRESS | : | <input type="checkbox"/> | 1 | 398 | 398 |      |
| CIA | ADDRESS | : | <input type="checkbox"/> | 1 | 399 | 399 |      |

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